## **DEVELOPMENT CONTROL**

## **Major, Minor and Other Planning Applications**

## Cumulative Performance for November 2015

(calculated from April 2015)

|  | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 | Jan-16 | Feb-16 | Mar-16 |         |   |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---|
| Total Applications<br>Received                               |        | 448    |        | 894    |        | 1247   | 1450   | 1600   | 1792   | 2009   | 2258   |        |         |   |
| Percentage achieved<br>against Local and<br>National Targets | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 | Jan-16 | Feb-16 | Mar-16 |         | Targets for<br>Local<br>Performance<br>(set by East<br>Herts) |
| Major %  | 0%     | 0%     | 50%    | 57%    | 57%    | 73%    | 74%    | 73%    | 78%    | 79%    | 80%    |        | Major % | 60%   |
| Minor %  | 81%    | 80%    | 87%    | 87%    | 88%    | 89%    | 87%    | 87%    | 86%    | 87%    | 87%    |        | Minor % | 80%   |
| Other %  | 93%    | 91%    | 91%    | 91%    | 90%    | 90%    | 90%    | 91%    | 91%    | 91%    | 92%    |        | Other % | 90%   |
| Appeals  | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 | Jan-16 | Feb-16 | Mar-16 |         |   |
| Total number of appeal decisions (Monthy)                    | 3      |        | 5      | 11     |        |        | 8      | 3      | 6      | 12     | 6      |        |         |   |
| Number Allowed<br>against our refusal<br>(Monthly)           | 0      | 3      | 2      | 3      | 2      | 2      | 1      | 1      | 4      | 6      | 3      |        |         |   |
| Total number of appeal decisions (Cumulative)                | 3      | 8      | 13     | 24     | 28     | 35     | 43     | 47     | 53     | 65     | 71     |        |         |   |
| Number Allowed against our refusal (Cumulative)              | 0      | 3      | 5      | 8      | 10     | 12     | 13     | 13     | 17     | 23     | 26     |        |         |   |

**AGENDA ITEM No. 6D** 

60%

65%

80%

National Targets (set by Government)